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## BIB DATA SHEET

CONFIRMATION NO. 9930

<b>SERIAL NUMBER</b> 10/536,574	<b>FILING or 371(c) DATE</b> 05/26/2005 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> 41577/316310		
<b>APPLICANTS</b> Martin Alan Lee, Salisbury, UNITED KINGDOM; David James Squirrell, Salisbury, UNITED KINGDOM; Michael Edward Best, Lockerley, UNITED KINGDOM; Brian Thomas Croft, Lockerley, UNITED KINGDOM;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/05173 11/28/2003						
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0227765.5 11/28/2002						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /BOBBY Acknowledged RAMDHANIE/ Examiner's Signature		<input type="checkbox"/> Met after Allowance BR Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> JOHN S. PRATT, ESQ KILPATRICK STOCKTON, LLP 1100 PEACHTREE STREET ATLANTA, GA 30309 UNITED STATES						
<b>TITLE</b> Apparatus for processing a fluid sample						
<b>FILING FEE RECEIVED</b> 1350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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